1. **Hadees: Ilm e Ghaib par**

Waise to ye Hadees Sahi Bukhari ki hai, magar Hadees ka ek tukra jo Imam Bukhari ne to nahi likha albatta, wo Tafseer e Baghawi me Vol 1, Pg 377, me Hazrate Imam Baghawi ne Imam Suddi se nakl kiya hai aur wo Hazrate Anas se nakal karte hain, aur wo Hadees ka tuqra ye hai

Hadees: Allah ke Nabi ﷺ farmate hain, kal raat meri puri ummat meri nigaho ke saamne paish ki gayi, Qayamat tak ki ummat mere saamne layi gayi, Sarkar kehte hain, maine apni ummat ko dekha, tamaam ummato me sab se zyada meri ummat thi, aur farmaya kasam wahdahu lashareek ki, mai apne ummat ko har fardh ko aise pehchan gaya, aise janta hun, jaise baap apne betey ko pehchanta hai

Is par munafekeen ne kaha, ke Mohammad kehte hain ke mai apne har ummati ko jaanta hun magar hamare dil me kya hai aur jo kufr chupa hai Mohammad wo nahi jaante, unhone yehi nahi pata ke hum to dikhawe ka imaan rakhte hain, darasl to hum unke saath hain hi nahi ab jab unhone ye baat kahi, iske baad

Ab Sahi Bukhari me Hadees yahan se shru hoti hai, Vol 2, Kitabul Aitesaam, Hadees No 2154, imam bukhari ne puri sanad byaan ki aur pahonchate hain Hazrat Anas ibn Malik tak, kehte hain, Rawi kehte hain, jab suraj ki tapish khuch thandi par gayi thi, Rasulallah ﷺ tashreef laye aur namaze zuhar parwayi, salaam phairne ke baad ap mimbar par tashreef laye, aur Sarkar ne qayamat tak jitney wakiyat hone wale the sab ki khabar di, aur uske baad phir Sarkar jalaal me kehte hain

Jisko jo puchna ho puch lo kasam khuda ki wo jo puchega mai uska jawab dene ko taiyar hun (ilm e ghaib sabit hua), kisi bhi shaiy aur kisi bhi cheez ke baare me, aur farmaya ke Allah ki kasam, tum jis cheez ke baare me mujhse puchoge mai uski tumhe khabar dunga, pucho jab tak mai is mimbar par khara hun

Rawi kehte hain, ke ek shaks khara hua aur pucha, ya Rasulullah ﷺ mera thikana kahan hai, farmaya, ke tera thikana jahannam hai, Huzur ﷺ ko pata tha ke ye apne nifaq aur kufr se tauba nahi kar sakega. Ab Hazrate Abdullah ibn Huzaifa (inke bare me khuch munafekeen ne afwa ura di thi ke inka nutfah sahi nahi hai, inke baap

Huzaifa nahi hai koi aur hai) khare hue aur pucha, ya Rasulullah, sahabi ye jante hain ke kaun kiska beta hain aur kaun kiska baap hai

Hazrate Huzaifa رضی اللہ تعالیٰ عنہ ne pucha, mera baap kaun hai, farmaya, tera baap Huzaifa hi hai. Sarkar baar baar jalaal me farmate hain ke pucho mujhse kya puchna hai, ke tabhi hazrt Umar ghutno ke baal haath jorey hue Sarkar ke mimbar ke kareeb pahonchte hain aur arz karte hain, ya Rasulullah , apne jalaal ko khatm kar dijiye, hum is baat par raazi ho gaye ke hamara rab Allah hai, deen hamara Islam hai aur ap Allah ke Rasul hain, Sarkar khamosh hue aur jalal kam hua

2. <u>Ilm e Ghaib</u>

(a) Hadees: Allah ke Nabi ﷺ namaz parha rahe the, raawi kehte hain ke humne dekha ke Rasulallah ﷺ namaz ki halat me apne haath ko aage baraya phir piche kar liya, phir haath aagey baraya, phir piche kar liya

Namaz ke baad sahabi ne pucha, Ya Rasulallah, apne aisa kyun kiya, irshad hua, ke mere saamne jannat pesh ki gayi, aur maine jannat ke andar angooro ke gucche latakte hue dekhe, maine chaha ke ek guccha toar ke tumhe dun, lekin mai rukh gaya is gharaz se ke jannat me marne ke baad khane ka wada hai, kasam wahdahu lashareek ki, agar mai anguro ka ek guccha toar kar tumhe de deta to tum qayamat tak khate rehte aur wo khatam na hota

- **Sahih Bukhari, Vol 1, Kitabul Kusuf, Hadees 1004**
- **Sahih Muslim, Vol 1, Hadees 2005**

(b) Hadees: Sharai Zarkani ke likhne wale hain Hazrat Ibah Abdul Baaqi Zarkani رحمۃ اللہ علیہ ap apni kitaab Vol 10 me Hadees nakal karte hain

Imam Tabrani ne isko byan kiya Hazrat Abdullh ibn Umar رضی اللہ تعالیٰ عنہ se riwayat karte hain, sahabi Rasul kehte hain, ke Rasulallah ﷺ ne irshad farmaya, logo, parwar digar ne puri duniya ko mere saamne kar diya hai, aur jo khuch qayamat tak hone wala hai wo sabh meri nighaho ke saamne hai mai unko dekh raha hun, aur mai tamaam qayenat ko aise dekhta hun jaise mai apni hatheli ko dekhta hun

- **Muwahibul Ladduniya, Imam Qastalani, Vol 3, Pg 559**

- **Musnade Ahmed, Imam Hnmedibn Hanbal, Hadees 16666**
- **Hiyatul Auliya, Imam Abu Noyem,Vol 6, Pg 101**
- **At Targheeb Wat Tarheeb, Imam Munzari, Vol 1, Pg 211**
- **Kanzul Ummal me Imam Husamuddin Hindi,Vol 11, Hadees 31337**

3. **<u>Ghair Muqallid ka aqeeda ke Rasulallah ﷺ ko ilm e ghaib nahi</u>**

Saare wahabiyo ka aqeeda hai ke jo Allah ke Nabi ka ilm e ghaib maane wo kafir aur ye faisla wo karta hai Quran ki ek ayat se

(a) Para 29, Surah Jin, Ayat 26

عٰلِمُ الْغَيْبِ فَلَا يُظْهِرُ عَلٰى غَيْبِهٖٓ اَحَدًا

Ke ghaib ka ilm rakhne wala parwar digar, apna ghaib kisi par zahir nahi karta

(b) Para29, Surah Jin, Ayat 27

اِلَّا مَنِ ارْتَضٰى مِنْ رَّسُوْلٍ

Allah farmata hai, magar haan jo rasulo me pasandida hai usko apna ghaib ata farma deta hun

Wahabi ayat 26 parta hai aur 27 nahi parta, kyunki iski poal khulti hai is ayat me

(c) Allah ke Nabi ﷺ Ghazwa e Tawook se loat rahe the fateh yaab hokar, ek jagah Huzur ﷺ ne qayam kiya, Sarkar ki ootni ghum ho gayi, Huzur ﷺ ne Sahaba ko bulaya ke jao meri ootni talash karo. Munafiko ka ek toala wahin jama tha, apas me hasi mazak karte hue kehte, ke ek taraf Mohammad kehte hain ke mai asmaano ki khabre janta hun, mai jannat dekhta hun, farishto ki guftagu sunta hun, Jibreel mere paas ata hai, zameen ki tavako me kya hai, aur unki ootni kahan hai ye nahi pata Mohammad ko.

Haz Zaid ibn Arqam رضی اللہ تعالیٰ عنہ Sahabi ne ye baat sun li, Huzur ki khidmat me wapas loat kar aye, kahe ke Ya Rasulullah, khuch jagah munafekeen khare hain aur hasi mazaq kar rahe hain, thattha kar rahe hain, aur kehte hain ke Mohammad ghaib kya jaane, ghaib ki kya khabar

Huzur ﷺ ne farmaya, ke jao unko bula kar lao, wo laye gaye, farmaya, suno kya tum ye samajhte ho mujhe ghaib ki khabar nahi, khuda ki kasam mai Allah ke hukm ka paband hun, aur jo mai tumhe khabre deta hun aur jo tumse chupata hun usme Allah ki hikmat hoti hai, rabbe jalal ki kasam mai janta hun meri ootni kahan hai, ai sahabi jao aur in munafekeen ko saath le jao, wala fadi ke andar ek jungle me fala ek jhaari hai wahan meri ootni char rahi hai

Sahaba ekram gaye munafekeen ko lekar Huzur ne jaisa bataya tha waisa hi ootni ko paya aur usi jagah paya, ootni ko lekar aye, Huzur ﷺ ne munafekeen se kaha, kaho ab kya kehte ho, munafekeen bolo ke hum to hasi mazak me bol rahe the, Quran ki ayat nazil hui

Para 10, Surah Tauba, Ayat 65, 66

وَلَئِنْ سَاَلْتَهُمْ لَيَقُوْلُنَّ اِنَّمَا كُنَّا نَخُوْضُ وَ نَلْعَبُ ؕ

Allah fermata hai ai mere mehbub, ab agar tum unse puchoge to yehi kahenge ke hum to hasi mazak kar rahe the

قُلْ اَبِاللّٰهِ وَاٰيٰتِهٖ وَ رَسُوْلِهٖ كُنْتُمْ تَسْتَهْزِءُوْنَ ﴿۶۵﴾

ai mere habib keh dijiye unse ke tum Allah ki ayato aur uske Rasul se mazaq karte ho

لَا تَعْتَذِرُوْا قَدْ كَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ ؕ

Ai mere habib farma dijiye, ab bahane mat banao tum kafir ho gaye imaan lane ke baad

Pata chala ke pehle musalmaan the, jab tak Nabi ke ilm e ghaib par aitraaz nahi kiya tha, jaise hi aitraaz kiya to ab imaan se kafir ho gaye

<u>Is ayat ki tafseer ke hawale:</u>

- **Tafseer ibn Mujahid, Imam Mujahid Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ ke shahgird hain, Vol 1, Pg 238**

- **Imam ibn Abdul Mulk bin Hisham, Seeratun Nabuwat, Vol 4, Pg 164**
- **Imam ibn Jareer ne Tafseer e Tabri me Vol 14, Pg 335, Hadees 16917**
- **Imam ibn Abi Hatim ne Tafseer ul Quran , Vol 6, Pg 1830**
- **Imam Abu Noyem ne Dalaiun Nabuwat, Pg 468**
- **Imam Bahyqi ne Dalaiun Nabuwat, Pg 460**
- **Imam Ali bin Mohammad Khazim ne Tafseer e Khazim Vol 4, Pg 319**
- **Imam Asqalani, Eesaba Fee Tamejus Sahaba, Vol 2, Pg 619, rijal 2934**
- **Imam Jalaluddin Suyuti ne Durre Mansur Vol 7, Pg 426**
- **Hazrat Imam Mohammad bin Yusuf رحمة الله عليه Ash Shami Ne Subulul Huda Var Rashaad Vol 4, Pg 351**
- **Imam Shahbuddin Khufaji, Naseemur Riyadh, Vol 4, Pg 195**
- **Imam Zurqani ne Sharaul Moahid, Vol 7, Pg 260**
- **Imam Ismail Labhani ne Hujjatullahi Alal Alameen Pg 366**
- **Ibn Qaseer ne AWWN, Vol 17, Pg 161**
- **Ibn Qayyam Jauziya, Ghazwat e Tawook kitaab me Vol 3, Pg 535**

4. **<u>Hazrate Ummul Momeneen Umme Salma رضی اللہ تعالیٰ عنہا Imam Hussain ki shadat tak zinda thi</u>**

Hadees: Majemul Kabir, Vol 3, Pg 116, Hadees 2821

Hazrate Umme Salma رضی اللہ تعالیٰ عنہا farmati hain, ke ek din Rasulallah ﷺ meri baari me the, dopahar ke wakht araam farma rahe the, karwat ke bal lete hue the, ke achanak ap harbarahat ke saath bedaar hue, dekha ke Sarkar ke chehre par khuch pareshaani ke asraat the, aur maine dekha ke Rasulallah ﷺ ke haath me ek shishi hai aur usme khuch rang ki mitti hai jisey wo ulat palat kar dekhte hain

Maine Nabi se arz kara, ye kis tarah ki mitti hai, jab ap soye the tab apke haath me koi shishi nahi thi par jab bedaar hue hain to hai aur ap pareshaan dikh rahe hain. Rasulallah ﷺ ne irshad farmaya, ye us jagah ki mitti hai jahan mere Hussain ko shahadat ka jaam nosh karwaya jayega, Jibreel ne mujhe ye mitti lake di hai

- **Majmauz Zawaid, Vol 9, Hadees 15113**
- **Kanzul Ummal, Hadees 34313**
- **Al Khasaisul Qubra, Vol 2, Pg 212**

Dusri Hadees me aagey hai, ke Rasulallah ﷺ ne us shishi ko apni zohja Umme Salma ko diya, aur farmaya, ke jis wakht ye mitti laal ho jaye samajh lena mera Hussain shaheed ho gaya hai

(a) Huzur ﷺ ne ghaib ki khabar de de jo 57 saal ke baad hone wali thi (Karbala hui 63 hijri me aur ye wakiya hai jab Imam Hussain 6 saal ke the)

(b) Jab tak shahadat nahi hogi ap Umme Salma duniya me mojud rahenge iski bhi zamanat le le Sarkar ne

5. **Hadees: Imam Ibn Abi Shaiba ne Al Musannaf, Vol 7, Pg 460, Hadees 37223**
   Hazrate Umme Salma رضی اللہ تعالیٰ عنہا farmati hain, ke Allah ke Nabi ne irshad farmaya, meri ummat ke ek shaks (Imam Mehdi) ki, Maqaam e Ibrahim aur Hajre Aswad ke darmiyaan bayt ki jayegi aur meri ummat ke itne bayt karenge jitni tadad Badr ki thi, matlab 313 log sab se pehle Imam Mehdi se bayt karenge, uske baad mulke Iraq ke Mulke Shaam ke Abdaal ayenge aur unke haath me bayt karenge
   - **Imam Hakim, Al Mustadrak, Vol 4, Pg 474, Hadees 8328**

6. **<u>Rasulallah ﷺ ke peeth ke piche ka ilm e ghaib ki Hadees</u>**
   Pasmanzar: Hazrat Abu Huraira رضی اللہ تعالیٰ عنہ kehte hain ke Rasulallah ﷺ namaz para rahe hain, Sahaba ekram khuch daariyon se khuja rahe hain, kisi ka namaz me dil nahi lag raha hai, koi kisi khyal me mashghul hai, Sarkar ne salam phera aur farmaya jo ke ai logo, kya tum ye dekhte ho, samajhte ho mera rukh qible ki taraf hai aur mai tumhare haalat se khabardaar nahi, Allah ki kasam, mai tumhare khushuh ko bhi dekhta hun aur tumhare ruku ko bhi dekhta hun, tumhare dil me kya irade hain usko bhi mai dekhta hun, aur Allah ki kasam jaise mai tumhe samne dekhta hun waise tumhe peeth ke piche bhi dekhta hun
   - **Sahi Bukhari, Vol 1, Kitabus Salat, Hadees 418**
   - **Sahi Muslim, Vol 1, Kitabus Salat, Hadees 862**
   - **Sunan e Nasai,Vol 1, Kitabus Salat, Hadees 1054**
   - **Moatta Imam Malik, Vol 1, Hadees 399**

7. **<u>Allah ke Nabi ka Ilm e Ghaib:</u>**

Hadees: "Sharah e Zarqani" hai Imam Abdul Baqir Zarqani رضی اللہ تعالیٰ عنہ ki kitaab hai, Mohaiyebul ladunya ki sharah hai ye, ye bahot bare Mohaddis hain aur apne zamane ke Mujaddid tasleem kiye gaye, Vol 10, Pg 123, likhte hain, ke isko Imam Tabrani ne ikhraaj kiya, Hzrt Abdullah ibn Umar رضی اللہ تعالیٰ عنہ se riwayat hai, Rasulallah ﷺ ne irshad farmaya, ke parwar digar ne duniya mere saamne kar di, uske andar jo khcuh mojud hai insaan, charin parida, patte pair, haiwanat jinn, jo khuch duniya me hai sabh ko maine jaan liya sabh ko maine dekh liya, aur jo khuch qayamat tak hone wala wo bhi maine sabh khuch dekh liya, logo, jaan lo, ye duniya aise hai mere saamne jaise mai apni hatheli ko dekh raha hun

8. **<u>Allah ke Nabi ke ilm e ghaib</u>**

Hadees: Hazrat Abdullah ibn Abbas se riwayat marwi hai, wo kehte hain ke Allah ke Nabi ﷺ se maine ye riwayat kiya ke Nabi ﷺ ne irshad farmaya, Meraj ke shabh parwar digar mere saamne haseen surat me tashreef laya, (ye Hadees ka lavzi tarjama hai), rab ne mujhse faramaya, ai Mohammad motawwajjo ho jao, Allah ke Nabi kehte hain, maine arz kiya, ai rabbe qayenat mai hazir hun, baar baar hazir hun, Allah ne irshad farmaya, mehbub, "aala me baala me" (aala me baala me ye farishto ki akhri had hai) kis baat par jharap, guftagu, chairchar ho rahi hai, jaante ho kya, Allah ke Nabi kehte hain ke maine arz kiya, ai mere rab mai nahi janta, phir mere rab ne apna daste karam, dastey kudrat mere dono kaandho ke darmiyaan rakha, (is Hadees ko ap mutashabehat samajh lain), uski thandak maine apne seeney me mehsus ki, aur rab ka dastey kudrat rakhna tha, jo khuch mashriq me hai aur jo khuch maghrib me hai, uske darmiyan jo khuch hai wo sabh khuch maine jaan liya, sabh roshan ho gaya

- **Imam Tirmizi ne Jame Tirmizi, Vol 2, Hadees 3223**
- **Sunan e Darmih me Vol 2, Pg 170, Hadees 2149**
- **Musnade Ahmed, Vol 1, Pg 368, Hadees 22162**
- **Imam Tabrani ne Majemul kabir, Vol 8, Pg 290, Hadees 8117**
- **Imam ibn Abi Shaiba, ne Al Musannaf Vol 6, Pg 313, Hadees 31706**
- **Imam Abu Yala ne Musnad e Abu Yaala, Vol 4, Pg 475, Hadees 2608**
- **Imam Munzari ne At Targheeb Wat Tarheeb, Vol 1, Pg 159, Hadees 591**

9. **Hadees: Ilm e Ghaib :**

Sahi Bukhari, Kitabul Etesaam, Hadees 7294

Is Hadees ke raawi hain Hazrate Anas ibn Malik رضی اللہ تعالیٰ عنہ , lekin Hadees ki sharah me tafseer me, Imam Bukhari ne is Hadees ko mukhtasar likha hai, Imam Baghayi ne likha hai, Tafseer e Baghawi me, Safa No 262, Surah Ale Imran, Ayat 179 ki tafseer me is Hadees ko likha jo Imam Bukhari ne nakal kiya

Is Hadees ka pas manzar:

Huzur ﷺ Jumme ke din mimbar par tashreef laye, qudba irshad farmaya, logo aaj subah, rab tabarak wataala ne meri qayamat tak ki saari ummat ko meri nigaho ke saamne paish kar diya, khuda ki kasam jitni meri ummat aane wali hai, maine usme har shaks ko dekha, pehchan bhi liya, aur mai apni ummat ke har fardh ko aise pehchanta hun jaise baap apne bête ko pehchanta hai, namaze jumma parayi, phir munafekeen jama hogaye, kaha dekho kaisi kaise baat karte hain Mohammad, aaj ye keh diya ke maine qayamat tak apni tamam ummat ko dekh liya, hum munafik hai kufr ko dil me chupa ke rakhte hain, dikhane ke liye namaz parte hain, dikhane ke liye jehad me jaate hain, Mohammad hamare kufr ko nahi jante aur kehte hain ke mai Qayamat tak kya hone wala hai sab janta hun, jab ye baat Huzur tak pahonchi

Yahan se Imam Bukhari ki Hadees hai –

Hazrate Anas kehte hain ke Rasulallah ﷺ zuhar ke namaz ke liye nikle (ab ye dusra din hai), jab suraj ki tapish khuch thandi par gayi thi, Rasulallah ﷺ tashreef laye aur namaze zuhar parwayi, salaam phairne ke baad ap mimbar par tashreef laye, aur Sarkar ne qayamat tak ke barey barey wakiyat ki khabar dena shru kiya, apke andar jalaal ki kaifiyat thi, aur uske baad irshad farmaya, Jisko jo puchna ho puch lo kasam khuda ki wo jo puchega mai uska jawab dene ko taiyar hun (ilm e ghaib sabit hua), kisi bhi shaiy aur kisi bhi cheez ke baare me, aur farmaya ke Allah ki kasam, tum jis cheez ke baare me mujhse puchoge mai uski tumhe khabar dunga, pucho jab tak mai is mimbar par khara hun

Rawi kehte hain, ke ek shaks khara hua aur pucha, ya Rasulullah mera thikana kahan hai, farmaya, ke tera thikana jahannam hai, Huzur ﷺ ko pata tha ke ye apne nifaq aur kufr se tauba nahi kar sakega. Ab Hazrate Abdullah ibn Huzaifa (inke bare

me khuch munafekeen ne afwa ura di thi ke inka nutfah sahi nahi hai, inke baap huzaifa nahi hai koi aur hai) khare hue aur pucha, ya Rasulullah, sahabi ye jante hain ke kaun kiska beta hain aur kaun kiska baap hai,

Hazrate Huzaifa رضی اللہ تعالیٰ عنہ ne pucha, mera baap kaun hai, farmaya, tera baap huzaifa hi hai. Sarkar baar baar jalaal me farmate hain ke pucho mujhse kya puchna hai, ke tabhi hazrt Umar ghutno ke baal haath jorey hue Sarkar ke mimbar ke kareeb pahonchte hain aur arz karte hain, ya Rasulullah , apne jalaal ko khatm kar dijiye, hum is baat par raazi ho gaye ke hamara rab Allah hai, deen hamara Islam hai aur ap Allah ke Rasul hain, Sarkar khamosh hue aur jalal kam hua

Is Hadees ko Imam Bukhari ne Sahi Bukhari me 5 jagah likh diya, Hadees No 93, 540, 6362, 7189.

10. **Naherwan ki Jung hui, Hazrat Ali apne ashaab ke saath jung ke liye nikalte hain, raaste me ek girja ghar aata hai, padri ne apse mulaqat kari aur mashwara di ke abhi sitare khuch theek nahi hain lehaza ap abhi jung na karen, ap chahen to yahan aram karen, wo padre najumi tha, apne us padri se pucha ke tu sitaro ke baare me kya janta hai, bola mujhse zyada iska ilm koi nahi rakhta, pucha acha ye bata falan sitara is wakht kahan hai, bola ke maine to iska naam aaj tak suna hi nahi, acha phir ek aur sitare ka naam liya ke bata ye kahan hai, phir tu kis baat par dawa karta hai ke hum teri baat ko maanain**

Acha chor duniya ki bhi khuch khabar hai tujhe, haan bola bahot khuch khabre janta hun, to bata ke jis jagah tu khara hai aur tere kadmo ke niche kya hai, kaha mujhe nahi malum, to sun tere kadmo ke theek 7 feet niche ek sanduk hai usme here aur jawaharat hai unki tadad bhi batayi, padri hairaan ho gaya, ye kaise ho sakta hai, kaha ke khoad aur khud hi dekh le, khoada gaya aur wohi sabh thi jo apne usko bataya tha, kadmo me gira, mere Allah ke Rasul ne mujhe iska ilm diya tha, Islam me dakhil hua saath me ye bhi chala

Ye jung kharjiyo se hui thi, raat bhar ye namaz parte, Quran ki tilawat karte, ek sahabi ne pucha ke Huzur kya hum inse jung karne aye hain ye to itne Allah wale hain, Maula Qayenat ne farmaya, inki ibadat ko mat dekho, mai tumhe aisi nishani

batata hun jo tumhare qalb ke smenan ka sabab hogi, aur tum jaan jaoge ke haq hamare saath hai

Rasulallah ne mujhe 2 paishgohi kit hi, ek ye Ali jab tu kharjiyo se larega tere 10 se zyada admi maare nahi jayenge aur kharjiyo ke 10 se zyada bach kar nahi ja payenge, dusri ye ke inme ek shaks hoga uska naam Zuwul Sadiya iski nishani ye hai ke uski gardan aur kaan ke darmiyan ek ghosh ka luthra aisa hoga jaisa aurat ka pistan hota hai, tum jung karo, jab jung jeet jayenge haq tum par khud wazey ho jayega. Subah jung hui aur wohi hua jiski apne khabar di thi

11. **Hadees: Hazrate Umme Salma رضی اللہ تعالیٰ عنہا farmati hain me maine khwab me Rasulallah ﷺ ka deedar hua, dekha ke daari e mubarak aur chehre aqdas par ghubaar the, maine pucha, Ya Rasulallah ﷺ, mamla kya hai, irshad hua, mere nawase Imam Hussain aur unke saathiyo ko shaheed kiya gaya, mai Karbala se aa raha hun**
    - **Jame Tirmizi, Al Mustadrak, Dalaeyun Nabuwat, Ibn Qaseer**

    Isme sabit hua ke Nabiye Kareem ﷺ apni kabr me apne jism ke saath ba-hayat hain aur jahan marzi tashreef le ja sakte hain

12. **Hadees: Hazrate Abdullah ibn Abbas رضی اللہ تعالیٰ عنہ farmate hain ke maine Huzur ﷺ ko khawab me dekha, apke sir e aqdas par ghubar the, chehre par gardh ghubar, haath me ek bottle jisme jama hua khoon tha, maine pucha ap ﷺ se ke kya mamla hai, irshad hua Karbala se aa raha hun, mere nawase ko shaheed kar diya gaya, unke saathiyo ki shahadat ho gayi, maine unka khoon is shishi me jama kiya hai, Allah ki bargah me isko paish karunga**
    - **Musnade Ahmed, Al Mustadrak, Ibn Qaseer**

    (a) Khawab me Huzur ko dekhna ain Huzur ko dekhna hai

    (b) Sarkar ki baat ko kabul bhi kiya aur agey riwayat bhi kiya

    (c) Ap ﷺ shohadah ka khoon paish karne ke liye tashreef le jaa rahe the

13. **Hadees: Sahi Bukahri, Kitabul Fitan, Hadees 7094**

Imam Bukhari puri sanad byaan karke Abdullah ibn Umar رضی اللہ تعالیٰ عنہ tak pahonchaye, kehte hain, ke Abdullah ibn Umar kehte hain ke Rasulallah ﷺ ne ek martaba dua farmayi, sahaba jama hain, ai hamare parwar digar tu barkat nazil kar hamare mulke Shaam (Syria), barkat nazil farma hamare Yaman me, Najd ke khuch logo mojud the, inhone dekha ke Rasulallah Shaam ke liye dua kar rahe hain, Yaman ke liye bhi dua kar rahe hain, acha moaka hai ke hum apne Najd ke liye bhi dua karwa lain

Wo khare hue aur bole, Ya Rasulallah, Najd ke liye bhi dua farma dijiye, Huzur ﷺ ne dusri baar farmaya ke barkat nazil farma mulke Shaam par Mulke Yemen par, ye Najd ke log phir khare hue aur phir se arz kiya ke, Ya Rasulallah, Najd ke liye bhi dua farma dijiye, aur jab phir jab wo teesre baar dua ke liye Sarkar se keh chuke, to choathi baar Sarkar ne irshad farmaya, ke mai us Najd ke liye dua nahi kar sakta isliye ke wo fitnoh ki zameen hai, wo zalzalo ki zameen hai, wahan se shaitan ka groh niklega

1115 me isi Najd me ek sahab paida hue, naam Mohammad ibn Abdul Wahab Najdi, ab is Najd ka naam badalkar Riyadh kar diya, kharji ke ye champion the, sab se pehle Jannatul Baqi ko dhaya

14. **Hadees: Sahi Bukhari Vol 1, Hadees 2005**
Sahaba kehte hain ke Huzur ﷺ namaz parha rahe the, achanak ap ﷺ ne namaz ki halat me apne 3 baar haath ko agey kiya phir piche le liya, Namaz ke baad sahabi ne pucha, Ya Rasulallah, apne aisa kyun kiya, irshad hua, ke mere saamne jannat pesh ki gayi, aur maine jannat ke andar anguro ke gucche latakte hue dekhe, maine chaha ke ek guccha toar ke tumhe dun, lekin mai rukh gaya is gharaz se ke jannat me marne ke baad khane ka wada hai, kasam wahdahu lashareek ki, agar mai anguro ka ek guccha toar kar tumhe de deta to tum qayamat tak khate rehte aur wo khatam na hota